

## Laurie Hire

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**From:** bcc  
**Sent:** Monday, July 09, 2018 12:39 PM  
**To:** Laurie Hire; Heather Peters  
**Subject:** FW: open space

Sarah Bell

Administrative Assistant

Board of County Commissioners

[sbell@missoulacounty.us](mailto:sbell@missoulacounty.us)

406.258.4230

**From:** KD Dickinson <kd@portico realestate.com>  
**Sent:** Monday, July 09, 2018 8:23 AM  
**To:** bcc <bcc@missoulacounty.us>  
**Subject:** open space

Please vote FOR adding the next open space bond on the November ballot. All of Missoula values open space so much - and access to the outdoors, ag lands, wildlife and having healthy waterways in Missoula County. We need your unanimous support for this bond and for the health of our community.

Thank you,

KD Dickinson  
Broker/Owner Portico Real Estate  
406-240-5227