



**Missoula City-County Health Department**

**WATER QUALITY ADVISORY COUNCIL**

301 West Alder Street | Missoula MT 59802-4123

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**WATER QUALITY ADVISORY COUNCIL  
MEETING AGENDA**

**Tuesday, November 15, 2016 at 7:00 pm**

**Health Board Conference Room #210 (Second Floor)**

**Missoula City-County Health Department—301 West Alder**

1. Appointment of new council members.
2. Smurfit Stone – Preliminary Data Summary Report Discussion. Jon Harvala and Chris Brick with homework/questions provided by Keith Large, DEQ

*If you need special assistance to attend this meeting, please contact:*

*Emily Larson, Program Support Specialist*

*Missoula Valley Water Quality District*

*Missoula City-County Health Department*

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