3/28/84

RESOLUTION NO. 84-041

A RESOLUTION TO AMEND THE DEVELOPMENT STANDARDS OF PLANNING AND ZONING DISTRICT NO. 41

WHEREAS, on January 18, 1984, the Missoula County Planning and Zoning Commission created Planning and Zoning District No. 41 and adopted development standards governing the use of land and structures within this district; and,

WHEREAS, 76-2-106 M.C.A. authorizes the Planning and Zoning Commission to make changes in districts; and,

WHEREAS, Notices of public hearing were posted in three (3) public places more than fifteen (15) days prior to the public hearing; and,

WHEREAS, the Planning and Zoning Commission conducted a public hearing on March 28, 1984, to receive comment on proposed revisions to the development standards governing the use of land and structures within Planning and Zoning District No. 41;

NOW, THEREFORE, BE IT RESOLVED by the Missoula Board of County Commissioners that the following amendment to the development standards of Planning and Zoning District No. 41 be adopted:

SECTION III - GENERAL REGULATIONS AND VARIANCES

1. Mobile homes shall be interpreted to be single-family dwellings. A mobile home is defined as any residential structure larger than two hundred fifty-six (256) square feet in area which is either wholly or in substantial part manufactured at an off-site location, over thirty-two (32) feet in length and over eight (8) feet wide, constructed to be towed on its own chassis and designed without a permanent foundation for year-round occupancy, which includes one (1) or more components that can be retracted for towing purposes and subsequently expanded for additional capacity, or of two (2) or more units separately towable, but designed to be joined into one integral unit, as well as a portable residential structure composed of a single unit.

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Dated this 28th day of March, 1984.

ATTEST:

Fern Hart, Clerk and Recorder

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

Bob Palmer, Chairman

Barbara Evans, Commissioner

OPPOSED
Ann Mary Dussault, Commissioner

APPROVED AS TO FORM AND CONTENT:

Jean E. Wilcox, Deputy County Attorney

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I received and filed this instrument for record on the 28 day of Mar, 19 84 at 4:39 o'clock P.M. and it is recorded in Vol 203, on Page 622 Micr records of the County of Missoula, State of Montana. Witness my hand, Fern Hart, County Recorder. By Donna Cole Deputy.
Doc. Res Fee — Pd. — Return: Res file

SUB-STANDARD QUALITY WHEN FILMED