



**Missoula City-County Health Department**

**WATER QUALITY ADVISORY COUNCIL**

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**WATER QUALITY ADVISORY COUNCIL  
MEETING AGENDA**

**Tuesday, October 10, 2017 at 7:00 pm**

**Health Board Conference Room #210 (Second Floor)**

**Missoula City-County Health Department—301 West Alder**

1. [Draft Geotechnical Stability Evaluation of the Clark Fork River Berm - Addendum 6 to the RI Work Plan.](#)
2. [Draft Supplemental Soil Sampling in OU2 and OU3 - Addendum 7 to the RI Work Plan.](#)
3. Updates from Smurfit Stone Working Group of the WQAC
4. Upcoming agenda items discussion
5. Public comment on items not included on this agenda

*If you need special assistance to attend this meeting, please contact:*

*Emily Larson, Program Support Specialist*

*Missoula Valley Water Quality District*

*Missoula City-County Health Department*

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