



**Missoula City-County Health Department**

**WATER QUALITY ADVISORY COUNCIL**

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**WATER QUALITY ADVISORY COUNCIL  
MEETING AGENDA  
Tuesday, January 12, 2016 at 7:00 pm  
Health Board Conference Room #210 (Second Floor)  
Missoula City-County Health Department—301 West Alder**

1. Discussion of Smurfit-Stone Remedial Investigation Comments
2. Butte Superfund – Ian Magruder
3. Public comment on items not included on this agenda

*If you need special assistance to attend this meeting, please contact:*

*Emily Larson, Program Support Specialist*

*Missoula City-County Health Department*

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