Land Use & Permitting Fee Schedule

PLANNING, DEVELOPMENT, & SUSTAINABILITY

Mailing Address: 200 West Broadway Missoula, MT 59801 (406) 258-4657



Effective July 1, 2025

| COUNTY BOARD OF ADJUSTMENT | | | BUILDINGS FOR LEASE OR RENT | | |
|---|--------------|-------------------------------|---|-------------|--------------------|
| Variance - Ag, Single and Duplex Res Variance - Multi-Unit Res, Comm, Ind | | \$1,224 \$1,624 \$1,758 | BFLR Review Fee \$1,115 GROWTH POLICY | | \$1,115 |
| Special Exception Appeal of Administrative Action | | \$1,756 \$1,491 | | | |
| Renotification due to Applicant Action | | \$518 | Growth Policy Amendment Growth Policy Amendment Appeal | | \$8,901 \$8,901 |
| COUNTY ZONINGS AND REZONINGS | | | FLOODPLAIN PERMITS | | |
| Part I Zoning | | | Small Scale | | \$1,001 |
| District Creation/Amendment | | \$8,901 | Large Scale | | \$1,171 |
| Variance Application | | \$1,224 | Permit Extension | | \$75 |
| Public Forum | | \$1,061 | Permit Variance Application Letter or Map Revision (LOMR) w/o Floodplain Permit | | \$1,598 \$245 |
| Part 2 Rezoning Standard District | | \$5,934 | Letter of Map Revision (LOMR) W/o Floodplain Permit \$215 | | \$215 |
| Public Forum | | \$1,061 | Permit during/after project: Double Fee | | |
| Renotification (Parts 1 & 2) | | \$518 | | | |
| Sxwtpqyen plan/code review | | \$1,115 | SHORELINE PERMITS | | |
| | | | | Residential | Commercial |
| LAND USE REVIEW & PERMI | | S | Permit without Variance | \$297 | \$445 |
| Land Use / Zoning Compliance | | _ | Permit with Variance | \$371 | \$520 |
| Temporary Use (Fireworks stand, etc.) Qty | | \$78 | Permit Extension | \$126 | \$126 |
| Home Occupation | | \$33 | | | |
| Nonconforming Use Determination | | \$297 | Permit during/after project: Double Fee | | |
| Minor Waiver | | \$613 | | | |
| Major changes requiring re-review | | \$112 | OTHER FEES / FEE ADJUSTMENTS | | |
| Options & Incentives (Chapter 9) | | | | | |
| Conservation Design Enterprise Com. | | | | | \$ |
| Cottage Court Adaptive Reuse Mobile Home Park Clustered Sub. | | | | | \$ |
| Tiny Home | TED | | | | \$ |
| Permit during/after project | : Double Fee | | | | |
| PROJECT INFORMATIO | ON | | | | |
| Address/Project: | _ | | | | |
| APPLICANT INFORMATION | | Total Amount Due | | | |
| Name: | | | | | |
| Address: | | | | | |
| Phone / Email: | | | | | |
| AGENT INFORMATION | | | Date Received | | |
| Agent: | | | Check # | | |
| Address: | | | Electronic Payment | | |

Phone / Email:

Cash