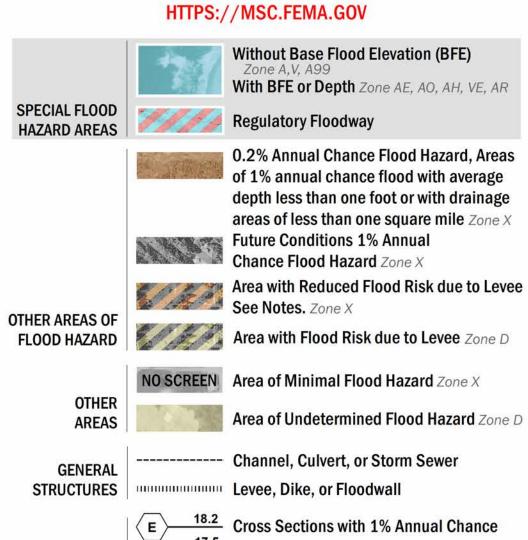


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



17.5 Water Surface Elevation

Hydrographic Feature

----- 513 ---- Base Flood Elevation Line (BFE)

Jurisdiction Boundary

Limit of Study

----- Coastal Transect Baseline

8 ---- Coastal Transect

------- Profile Baseline

OTHER **FEATURES** For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

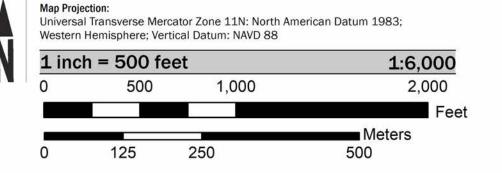
Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction.

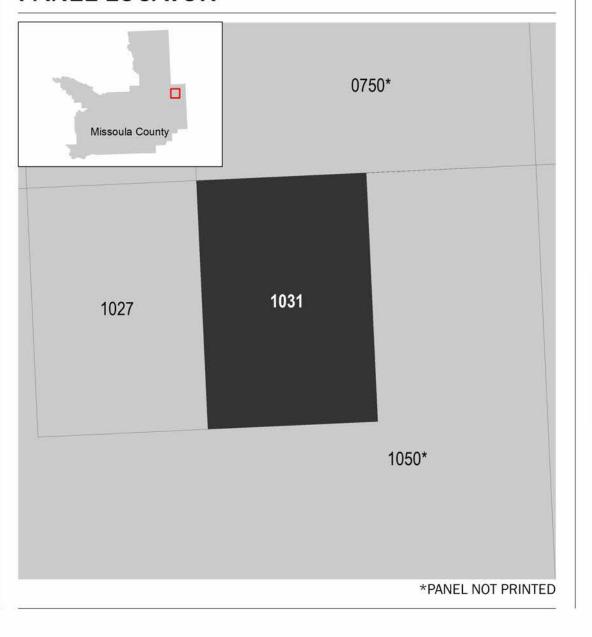
data and imagery are at a scale of 1:24,000.

To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on the FIRM was provided by the Montana State Library, dated 2017 & 2019; and the United States Department of Agriculture & Natural Resources Conservation Service, dated 2019. The digital orthophotography was provided by the United States Department of Agriculture, published in 2015 & 2017. All



PANEL LOCATOR



National Flood Insurance Program FLOOD INSURANCE RATE MAP MISSOULA COUNTY, MONTANA and Incorporated Areas PANEL 1031 OF 1900 Panel Contains:







VERSION NUMBER 2.6.4.6 MAP NUMBER 30063C1031F MAP REVISED October 5, 2023